AGENT PURCHASE AUTHORIZATION

A.T.B.A.
P.O. BOX 41774
Phoenix, AZ 85080-1774

I have this day appointed _____
to act or me in the 2025 A.T.B.A. Fall Mixed Sale.

Said appointee, as my duly appointed agent, shall have full power and authority to act for me in any and all matters in connection with or arising out of the purchase of horses at the aforementioned Sale. Said agent is further authorized to execute any and all documents in connection with the purchase(s), including granting A.T.B.A. a security interest in all horses purchased. I authorize said agent to do all things incidental to and in furtherance of the purchase of horses and I agree to pay for all animals purchased by said agent on my behalf in accordance with the Conditions of Sale of said Sale. This agency is revocable only in writing.

Signature _____

Print Name _____

Address _____

City _____ State_____ Zip_____

Subscribed and sworn to before me this_____day of_____2025
NOTARY PUBLIC

COUNTY _____

A.T.B.A.
P.O. BOX 41774
PHOENIX, AZ 85080-1774

REQUEST TO PURCHASE BY CREDIT OR BY CHECK

COMPLETE & RETURN TO A.T.B.A., BY October 20, 2025
(This form must be completed in full and notarized.)

TO: A.T.B.A.
P.O. Box 41774
Phoenix, Arizona 85080-1774

Date:_____
Sale: ATBA 2025 MIXED

_____
Amount of credit desired

_____ _____
APPLICANT NAME DRIVER'S LICENSE

_____ _____
FARM OR STABLE NAME HOME PHONE

_____ _____
ADDRESS BUSINESS PHONE

_____ _____
CITY/STATE _____ ZIP _____

Licensed Owner/Trainer Lic.# _____ State_____

Trainer's Name _____

Horses are currently racing at_____ RaceTrack
The Credit Application, whose signature appears below, has had an account with this bank for _____ years. The Average balance of this account during the past two years has been in the range of $ _____

Signed _____ _____
Signature of Bank Officer Account number

_____ _____
Bank Officer (Please Print) Title

_____ _____
Name of Bank Address

_____ _____
City and State Telephone Number

Signature of Credit Applicant_____

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS_____DAY OF_____2025

NOTARY PUBLIC_____ COUNTY_____